

ASSOCIATION OF WATER BOARD DIRECTORS – TEXAS

2025 PROJECT AWARDS APPLICATION FORM

All applicants must be a member in good standing of AWBD. All applications must be accompanied by a resolution adopted by the Board of Directors and be received by October 28, 2025.

The purpose of this program is to encourage our membership to share information about the wonderful projects the districts are accomplishing that will improve and enhance the lives of our constituents. These projects must have been completed within the past three years from the date of the application.

The recipients will be judged by category within one of the five award divisions based on the response to the questions under the *Summary Review*. Applications will be judged by a panel of professionals with experience in the field, and the winners will be announced at our Midwinter Conference in January 2026.

AWARD DIVISIONS

The award will be presented to one District in each category:

- I. Water District I: Less than 500 connections
- II. Water District II: 501 to 1,000 connections
- III. Water District III: 1,001 to 1,500 connections
- IV. Water District IV: over 1,500 connections
- V. Management District, Levee Improvement District, or Other Special District that does not include water/wastewater services.

NOMINATION

Name of District: _____

District Award Category (see above: I, II, III, IV, or V): _____

Address: _____ City: _____, TX

Zip Code: _____ website: _____

Phone#: _____ email: _____

Application Submitted by: _____

Title: _____ Phone #: _____

Email: _____ BOD Resolution adopted on: ____ / ____ / ____.

Submitted for the Following **Category**: (*Check the box that best applies*)

☐ Water and Wastewater Facilities
☐ Water Conservation

☐ Landscaping, Parks & Trails
☐ Roads and other Public Infrastructure

PROJECT DESCRIPTION

Please provide a summary description of your project in 125 words or less; include a title of your project if applicable. Also include a timeline of your project from conception to completion, including your budget and cost of the project. This will be used in presentations at the Midwinter Conference should your project win an award.

SUMMARY REVIEW

Please attach a brief description of the District's efforts and accomplishments (projects and programs). Within this description, address the awards criteria of:

1. *Innovativeness*: Have other organizations conducted similar projects? How is your project different?
2. *Replication*: Can your project serve as a model for other communities?
3. *Community commitment*: Can you demonstrate community support for your project?
4. *Measurable objectives*: How does your organization define success of the project?
5. *Secondary benefits*: Which other organizations or groups of people in your community benefited from your project?

The application can be no longer than four (4) conventionally formatted 8.5" x 11" pages. Feel free to submit up to five (5) digital photographs as part of your application. The following formats are acceptable (jpg, pdf, MS Word). It is the responsibility of the district to verify the submission and receipt of the application.

Applications will be judged on whether the project demonstrated that it achieved proficiency within the five areas defined in the Summary Review. Incomplete applications will not be accepted nor included in the judging process. Please send your application to: Info@awbd-tx.org.

Association of Water Board Directors – Texas
11700 Katy Freeway Ste 450
Houston, TX 77079
Office: (281) 350-7090
Fax: (281) 350-7092
Toll Free: (800) 597-0122

All applications **must be accompanied by a resolution** adopted by the Board of Directors approving the submission on behalf of the district. Please include the names and contact information of the Board and consultants involved.

All applications are due to the AWBD office no later than October 28, 2025, at 4:00 pm. Applications will be accepted digitally or in printed format.

We will recognize the winners during a special awards event at the Midwinter Conference held in Houston in January 2026.