

AmericanBank Center | Corpus Christi, TX | June 22-24, 2023

# 2023 AWBD Annual Conference

## Preview



### All Events Are In AmericanBank Center Unless Otherwise Noted

Delegates must display conference registration badges and tickets, if required by event, for admittance to all conference functions; delegates are expected to comply with stated AWBD policy of expected behavior at AWBD functions.

Registrations/Tickets are non-transferable. Guests are not admitted to nor permitted to attend Delegates Only functions, such as continental breakfasts, coffee breaks, luncheons or seminars.

**CHILDREN WILL NOT BE ADMITTED TO AMERICANBANK CENTER**

Topics & Speakers Subject to change

# Thursday, June 22<sup>nd</sup>

1:00 pm

**Check-In Opens**  
**Exhibitors Area Opens**  
**Meet the Candidate**  
**Booth Opens**

**Lobby**  
**Exhibit Hall AB**  
**Booth 108**



**AWBD**  
*Golf*  
**Tournament**

Thursday, June 22, 2023  
 NorthShore Country Club

7:00 AM - CHECK IN  
 8:00 AM - TEE OFF

5:30 pm - 7:00 pm

**Welcome Reception**

**Exhibit Hall AB**

**COMPLIMENTARY BEVERAGES - CASH BAR AVAILABLE**

(One guest per registered delegate; advance guest registration required; no guests will be registered at the conference; no children permitted.)

**CONFERENCE SHUTTLE  
 BUS SERVICE**



**TIME**

Thursday: 12:30 pm - 7:30 pm

Friday: 7:30 am - 3:30 pm

Saturday: 7:30 am - 2:30 pm

**ROUTE:** Official Hotel Loop

7:00 pm

**Check-In Closes**  
**Exhibitors Area Closes**  
**Meet the Candidate**  
**Booth Closes**

**Lobby**  
**Exhibit Hall AB**  
**Booth 108**



***Beverages***

Available for Delegates

Throughout the Day

Exhibitors Area

# Friday, June 23<sup>rd</sup>

8:00 am

**Check-In Opens**  
**Exhibitors Area Opens**  
 (Delegates Only)

**Lobby**  
**Exhibit Hall AB**

**Stop by  
 & Vote**

**TRUSTEE VOTING  
 BEGINS TODAY!**

10:00 AM - 2:30 PM

LOBBY

8:00 am - 8:45 am

**CONTINENTAL BREAKFAST (Delegates Only)**

**Exhibit Hall AB**

DELEGATES ONLY WILL BE ADMITTED TO THE CONTINENTAL BREAKFAST; NO GUESTS WILL BE ALLOWED IN THIS AREA OR AT THIS FUNCTION.

9:00 am - 9:45 am

General Session & Candidate Speeches

Selena Auditorium

10:00 am - 11:00 am

Seminar I

Legislative Review

Selena Auditorium

**Howard M. Cohen**  
Schwartz, Page & Harding, L.L.P.

**Trey Lary**  
Allen Boone Humphries Robinson LLP

11:15 am - 12:15 pm

Seminar II

**A** Corpus Christi's Story - Developing Water Supplies that are More Drought Proof

Ballroom A

**Drew Molly, P.E.**  
City of Corpus Christi

**B** Purchasing Electricity for MUDs in the Deregulated Texas Market

Ballroom B

**John Prewitt**  
Faulkey Gully MUD

**David Quin**  
Public Power Pool

**Randal Ward**  
Harris Co MUD 102

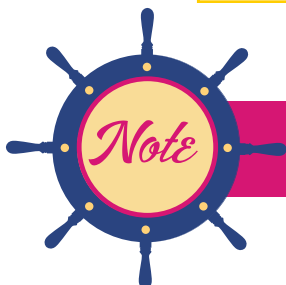
**C** Board Member Relations - Can't We All Get Along?

Ballroom CD

**Ellen Hughes**  
Fort Bend Co MUD 23

**Mackenzie Osborne**  
Harris Co MUD 495

**Harry Thompson**  
Allen Boone Humphries Robinson LLP



The Exhibitors Area closes at 2:30 pm Friday, June 23rd.

 **12:30 pm - 1:45 pm**

**EXHIBITOR LUNCHEON**

**Exhibit Hall AB**

DELEGATES ONLY, MUST PRESENT TICKET FOR ADMISSION.



***Beverages***

Available for Delegates  
Throughout the Day  
Exhibitors Area

 **2:00 pm - 3:00 pm**

**Seminar III**

**A** **Water District Bond Financings in Texas** **Ballroom A**

**Leslie Bacon**  
Norton Rose Fulbright US LLP

**Dimitri Millas**  
Norton Rose Fulbright US LLP

**Doug Pahnke, CPA**  
Arbitrage Compliance  
Specialists, Inc.

**B** **C'mon! Get The Lead Out! Planning For and Satisfying the Lead and Copper Rule Revisions** **Ballroom B**

**Matthew Froehlich, P.E.**  
BGE, Inc.

**Austin Muse**  
Municipal District Services, LLC

**C** **Elections on Point** **Ballroom CD**

**Wendy Duncan**  
INFRAMARK, LLC

**Zachariah T. Evans**  
Law Office of Zachariah T. Evans

 **2:30 pm**

**Check-In Closes**  
**Polls Closed**  
**Exhibitors Area Closed**

**Lobby**  
**Exhibit Hall AB**

**CONFERENCE SHUTTLE  
BUS SERVICE**



**TIME**

Thursday: 12:30 pm - 7:30 pm

Friday: 7:30 am - 3:30 pm

Saturday: 7:30 am - 2:30 pm

**ROUTE:** Official Hotel Loop

8:00 am

**Check-In Opens**  
**Exhibitors Area CLOSED**  
 (Delegates Only)

**Lobby**

8:00 am - 8:45 am

**CONTINENTAL BREAKFAST** (Delegates Only)

**Exhibit Hall AB**

DELEGATES ONLY WILL BE ADMITTED TO THE CONTINENTAL BREAKFAST; NO GUESTS WILL BE ALLOWED IN THIS AREA OR AT THIS FUNCTION.

9:00 am - 10:00 am

**Seminar IV**

**Statewide Flood Plan**

**Selena Auditorium**

**Tim Buscha, P.E., CFM**  
 IDS Engineering Group

**Glenn Clingenpeel**  
 Trinity River Authority

10:15 am - 11:15 am

**Seminar V**

**A**

**What is a Boil Water Notice and How Does It Affect Your Water System and Customers?**

**Ballroom A**

**Todd Burrer**  
 Missouri City  
 Management District 1

**Wendy Duncan**  
 INFRAMARK, LLC

**Jerry Homan**  
 Harris Co MUD 220

**Alia Vinson**  
 Allen Boone Humphries  
 Robinson LLP

**B**

**From Obsolete to Optimal**

**Ballroom B**

**Sean McMillan, P.E.**  
 Quiddity Engineering, LLC

**Joe Padalino**  
 INFRAMARK, LLC

**C**

**Beyond the Swing Set: Exploring Inclusive Design**

**Ballroom CD**

**Tara Klein, PLA, ASLA**  
 Four & One Landscape Architecture

 11:30 am - 12:30 pm

**Seminar VI**

**A**

**Dynamic Water Systems - How Water and Wastewater Agencies are Applying Digital Transformation Strategies**

**Ballroom A**

**Chris Meeks**  
San Jacinto River Authority

**Nicholas A. Paradiso, P.E.**  
Concentric Integration, LLC

**Meera Victor, P.E.**  
Carollo Engineers, Inc.

**B**

**Stewards of Sustainability: Implementation of Cost-Effective Water Reuse in the Cypress Creek Watershed**

**Ballroom B**

**Miles Fabian, P.E.**  
Baxter & Woodman, Inc.

**John Taylor**  
Municipal Operations & Consulting, Inc.

**C**

**Civilian Response to an Active Shooter Event**

**Ballroom CD**

**Sgt. Roy Guinn**  
Harris County Constable Precinct 5

 12:00 pm

**Check-In Closes**

**Lobby**

 12:45 pm - 2:00 pm

**AWARDS LUNCHEON**

**Water Garden Room**

DELEGATES ONLY, MUST PRESENT TICKET FOR ADMISSION

**CONFERENCE SHUTTLE BUS SERVICE**



**TIME**

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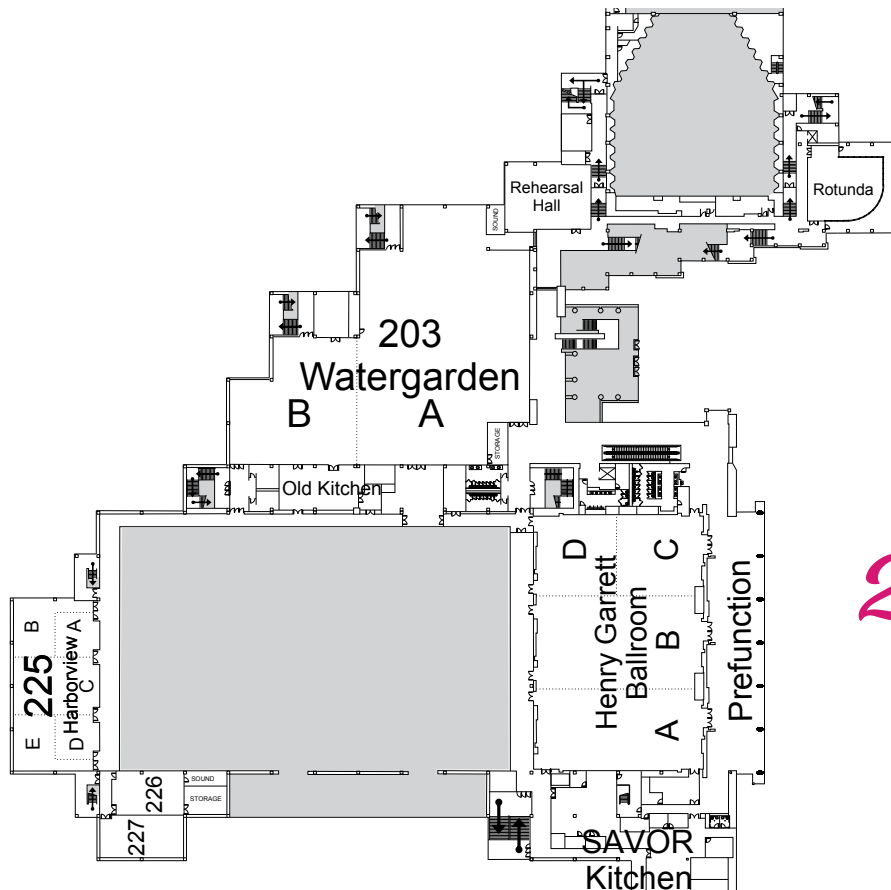
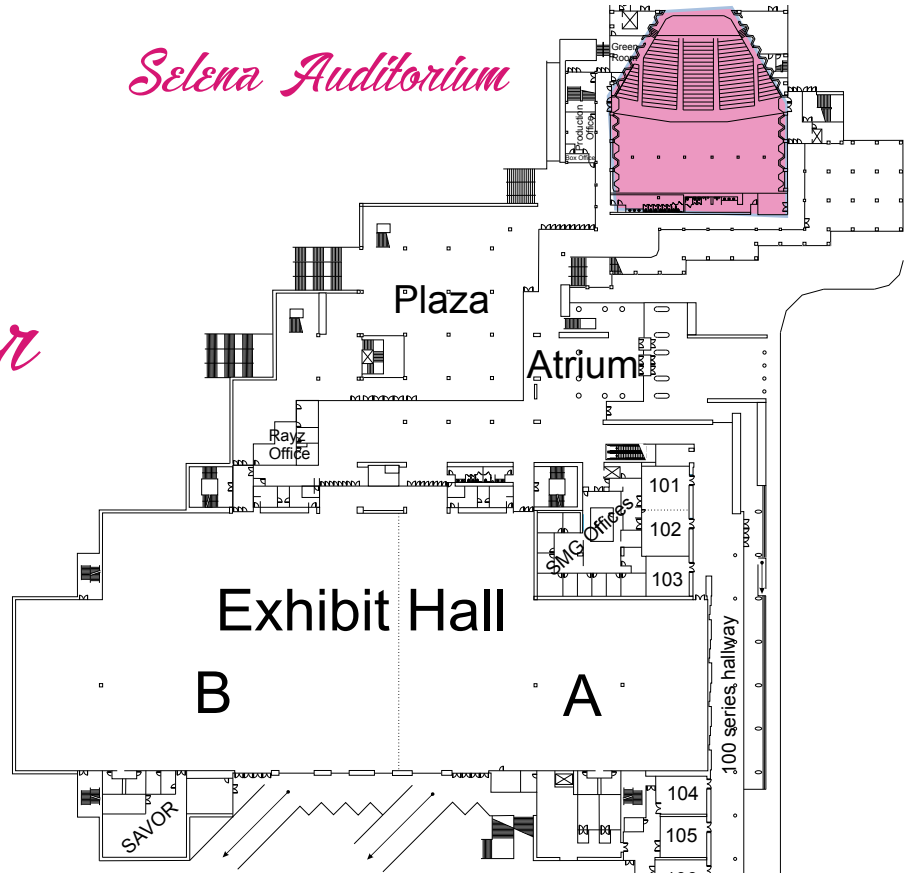
**ROUTE:** Official Hotel Loop

*Conference Adjourns  
at 2:00 pm*

# Conference Map

## Selena Auditorium

## 1st Floor



## 2nd Floor