



**2022 AWBD Mid Winter Conference  
Comprehensive Registration Form  
Friday, January 28 - Saturday, January 29  
Moody Gardens  
Galveston, Texas**



**If a check does not accompany form, the District or Firm will be billed  
Use One Form Per Person • Photocopies May Be Used • No On Site Registration**

To register, complete the registration and emergency data forms. This form is for a delegate and one guest only. Indicate the events you and/or your guest will attend. Please print or type all information requested and return with appropriate payment or billing instructions to: AWBD Registration, 11700 Katy Fwy Ste 450 Houston, TX 77079 or FAX to: 281/350-7092

**• Deadline for “Early Bird” Registration is September 1, 2021 •**

Registrations received no later than the close of business September 1, 2021 will be charged at the rate of \$360.00 for members and \$720.00 for non-members. Registrations made after September 1, 2021 will be charged at the rate of \$410.00 for members and \$820.00 for non-members. Any registrations accepted after December 15, 2021 will be charged \$510.00 per registration for members and \$1020.00 for non-members and does not guarantee the registrant seating at food function nor receipt of conference material or hospitality items.

**Cancellation Policy:** All Cancellations must be made in writing. A \$50.00 administrative fee is assessed for each conference registration cancelled on or before December 15, 2021. There will be no refunds after December 15, 2021.

**All registrations are non-transferable**

NAME: \_\_\_\_\_ Spouse/Guest Name: \_\_\_\_\_  
(Must be 21 years of age or older)

MEMBER DISTRICT OR FIRM: \_\_\_\_\_

BILLING ADDRESS: \_\_\_\_\_

CITY \_\_\_\_\_ COUNTY \_\_\_\_\_ STATE \_\_\_\_\_ ZIP \_\_\_\_\_

DAYTIME PHONE NUMBER: \_\_\_\_\_ / \_\_\_\_\_ E-mail: \_\_\_\_\_  
area code number

**1. MID WINTER CONFERENCE REGISTRATION**

- \_\_\_ \$360/member or \$720/non-member by **Sept 1, 2021**
- \_\_\_ \$410/member or \$820/non-member by **Dec 15, 2021**
- \_\_\_ \$510/member or \$1020/non-member **after December 15.**
- \_\_\_ \$820/member or \$1640/non-member **on site.**

**No tickets issued.  
No giveaway bag.  
“DELEGATE” badge will be issued.**

**4. MID WINTER CONFERENCE LUNCHEON**

**DELEGATES ONLY - WITH BADGE & TICKET**  
Saturday, January 29

- \_\_\_ I will attend
- \_\_\_ I will not attend

➔ TOTAL: \$ \_\_\_\_\_

**2. MID WINTER CONFERENCE WELCOMING RECEPTION**

Friday evening, January 28; Delegate and one guest only; no one under 21 – strictly enforced

- \_\_\_ I will attend
- \_\_\_ My guest and I will attend
- \_\_\_ I will not attend

**3. MID WINTER CONFERENCE CONTINENTAL BREAKFAST**

**DELEGATES ONLY**  
Saturday, January 29

- \_\_\_ I will attend
- \_\_\_ I will not attend

**- AWBD Event Hold Harmless Agreement -**

As part of the consideration for registration and for participating in the Association of Water Directors – Texas (“AWBD”) Conference (the “Conference”), I warrant and represent that I am in the physical condition necessary to participate in the Conference. I further agree to indemnify and hold harmless AWBD and each of its trustees, officers, employees, committee members and volunteers with respect to any personal injury or death or any property loss or damage suffered or caused as a result of my participation in the Conference, specifically any injury, death or damage due to the negligence of AWBD, its trustees, officers, employees, committee members and volunteers. I further acknowledge that the Conference is being photographed and/or videotaped by the Association for publication, display, distribution and/or broadcast, including television and the world wide web. By attending and/or participating in this event, I give my consent to be photographed and/or videotaped and waive any and all claims regarding the use of my image.

**By submittal you agree to the AWBD Event Hold Harmless Agreement**

Signature of registrant:

\_\_\_\_\_

# AWBD EMERGENCY DATA FORM

NAME \_\_\_\_\_

RESIDENCE ADDRESS \_\_\_\_\_  
STREET CITY / STATE ZIP CODE

DISTRICT / CONSULTANT NAME \_\_\_\_\_

ADDRESS \_\_\_\_\_  
STREET CITY / STATE ZIP CODE

WHERE ARE YOU STAYING DURING THE CONFERENCE? LOCATION / HOTEL \_\_\_\_\_

ROOM NUMBER \_\_\_\_\_ PHONE NUMBER \_\_\_\_\_

## IN THE EVENT OF AN EMERGENCY, PLEASE NOTIFY:

NAME \_\_\_\_\_ TELEPHONE ( \_\_ ) \_\_\_\_\_

ADDRESS \_\_\_\_\_  
STREET CITY / STATE ZIP CODE

RELATIONSHIP OF THIS PERSON TO YOU \_\_\_\_\_

## IN THE EVENT THAT PERSON CANNOT BE REACHED, WHO SHOULD BE CONTACTED?

NAME \_\_\_\_\_ TELEPHONE ( \_\_ ) \_\_\_\_\_

ADDRESS \_\_\_\_\_  
STREET CITY / STATE ZIP CODE

NAME OF PHYSICIAN \_\_\_\_\_ TELEPHONE ( \_\_ ) \_\_\_\_\_

ADDRESS \_\_\_\_\_  
STREET CITY / STATE ZIP CODE

Are you allergic to any type of medication? (please circle) YES NO If YES, please give type or details:

Do you have any special physical conditions that might create illness? ( e.g., diabetes, heart condition, pacemaker, etc.)



**NOTE: THIS INFORMATION IS KEPT CONFIDENTIAL AND IS USED FOR YOUR PROTECTION  
ONLY THIS FORM WILL BE DISCARDED AFTER THE CONFERENCE**